

Relationship with Parents

NOVEMBER 2022

The Holy Quran/ Relationship with Parents

Self-Study / Teaching GuideClick on each reference below to learn more about this month's verses

NOTE: In May 2022, we reviewed the treatment of parents in Islam. This month, the topic is similar, but we want Lajna members to look at the "relationship with parents" in two ways:

a. responsibility of parents towards their children to ensure their good moral training and how they can have a strong bond with their children

b. the understanding that children of all ages should have that parents are their first teachers in life and how as a child, they can have a strong bond with their parents

This relationship is beautifully reflected in the Ouranic example of Hazrat Lugman as and his son reviewed this month.

Lugman 31:13-20

URDU

Tafsir Hazrat Masih Mau'udas (new) (Vol. 6 pg 315-318)

Hagaigul Furgan (Vol. 3 pg 362-369)

Anwarul Quran (Vol. 3 pg 19-26)

Tarjumatul Quran: 12 Nov 1997 (Urdu) (relevant part starts at 46:40)

Tarjumatul Ouran: 18 Nov 1997 (Urdu) (from start of video)

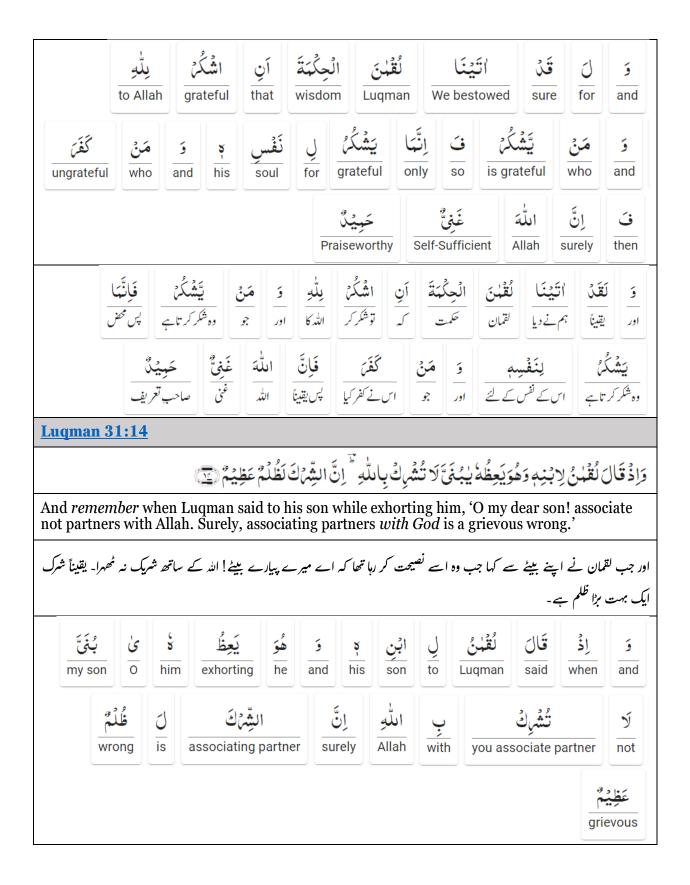
ENGLISH

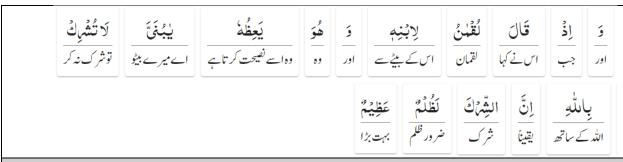
English w/5-Volume Commentary (Vol. 4 pg 2526-2529)

Lugman 31:13

And We bestowed wisdom on Luqman, saying, 'Be grateful to Allah:' and whoso is grateful, is grateful only for the good of his own soul. And whoso is ungrateful, then surely Allah is Self-Sufficient, Praiseworthy.

اور یقیناً ہم نے لقمان کو حکمت عطاکی تھی (یہ کہتے ہوئے) کہ اللہ کا شکر ادا کر اور جو مھی شکر ادا کرے تو وہ محض اپنے نفس کی مھلائی کے لئے ہی شکر ادا کرتا ہے اور جو ناشکری کرے تو یقیناً اللہ غنی ہے (اور) بہت صاحب تعریف ہے۔



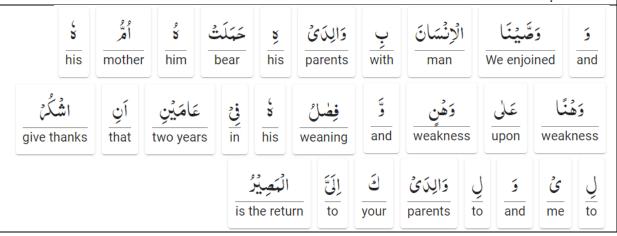


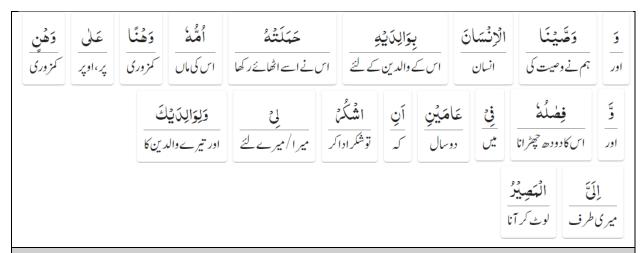
Luqman 31:15

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ ۚ حَمَلَتُهُ أُمُّهُ وَهُنَّا عَلَى وَهُنٍ وَّفِصْلُهُ فِي عَامَيْنِ آنِ اشْكُمْ لِيُ وَلِوَالِدَيْكُ ۗ إِلَيَّ الْمَصِيْرُ ۞

And We have enjoined on man concerning his parents — his mother bears him in weakness upon weakness, and his weaning takes two years — 'Give thanks to Me and to thy parents. Unto Me is the *final* return.

اور ہم نے انسان کو اس کے والدین کے حق میں تاکیدی نصیحت کی۔ اُس کی مال نے اُسے کمزوری پر کمزوری میں اٹھائے رکھا۔ اور اس کا دودھ چھڑانا دو سال میں (مکمل) ہوا۔ (اُسے ہم نے یہ تاکیدی نصیحت کی) کہ میرا شکر ادا کر اور اپنے والدین کا بھی۔ میری ہی طرف لوٹ کر آنا ہے۔





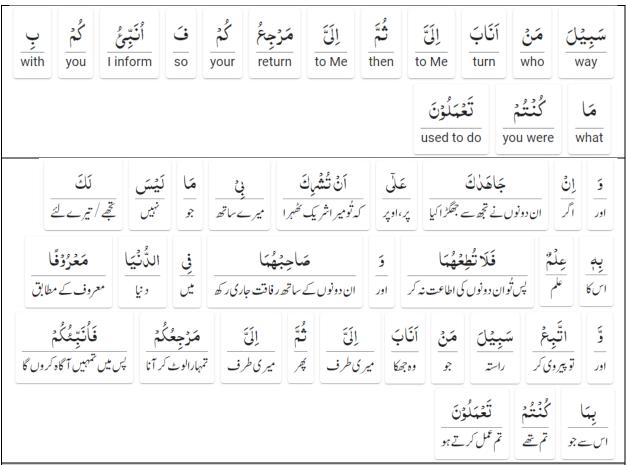
Luqman 31:16

ۉٳڽؗڮٵۿۘۘؗؗڬػڵٙٲڽؙؾؙۺؗڕڮ؈ؚٛڡٵۘڮؽڛۘڵڮڽؚ؋ۼؚڵؠٞۨۨڣؘڵٲؾؙڟؚۼۿؠٵۅؘڝڶڿڹۿؠٵڣۣٳڵڎؙٞڹٛؾٳڡٙۼۯۏڣۧٵۨۊۜٲؾۧۜڹؚۼۘڛۑؚؽڶڡٙؽٵؘڹٳڮۧ ؙ۠ؿؙؗؗؗؗۧٵۣڮۜٞڡؘۯڿؚۼؙػؙؠ۫ڣٲؙٮؘٚؾؚۼؙػؙؠ۫ؠٵػؙڹ۫ؾؙؠٞؾؘۼؠؘڵۅ۫ڽٛ۞

'And if they contend with thee to make thee set up equals with Me concerning which thou hast no knowledge, obey them not, but be a kind companion to them in *all* worldly affairs; and *in spiritual matters* follow the way of him who turns to Me. Then unto Me will be your return and I shall inform you of what you used to do.'

اور اگر وہ دونوں (ہمی) تجھ سے جھگڑا کریں کہ تُو میرا شریک ٹھہرا جس کا تجھے کوئی علم نہیں تو ان دونوں کی اطاعت نہ کر۔ اور اُن دونوں کے ساتھ دنیا میں دستور کے مطابق رفاقت جاری رکھ اور اس کے رستے کی اِسِّباع کر جو میری طرف جھکا۔ چھر میری طرف ہی تمہارا لوٹ کر آنا ہے چھر میں تمہیں اُس سے آگاہ کروں گا جو تم کرتے رہے ہو۔

	رِ پُ Me with you ass			تُشْمِكَ ociate partner		اَن that	عَلَى upon	ك you	رنهانج they contend		اِن <u>ُ</u> if	and
and		هُبَا them	تُطِعُ obey	$\frac{5}{\text{not}}$	ن then	kno	عِلْمٌ owledge	ن it	with	<u>ئ</u> you	$\frac{\circlearrowleft}{for}$	کیُسَ not
		اتَّبِعُ follow	and	مَعُرُوْفًا recognized w		ay	الدُّنْيَا worldly affairs		in į	هٔهٔ them	مَاحِبُ companion	

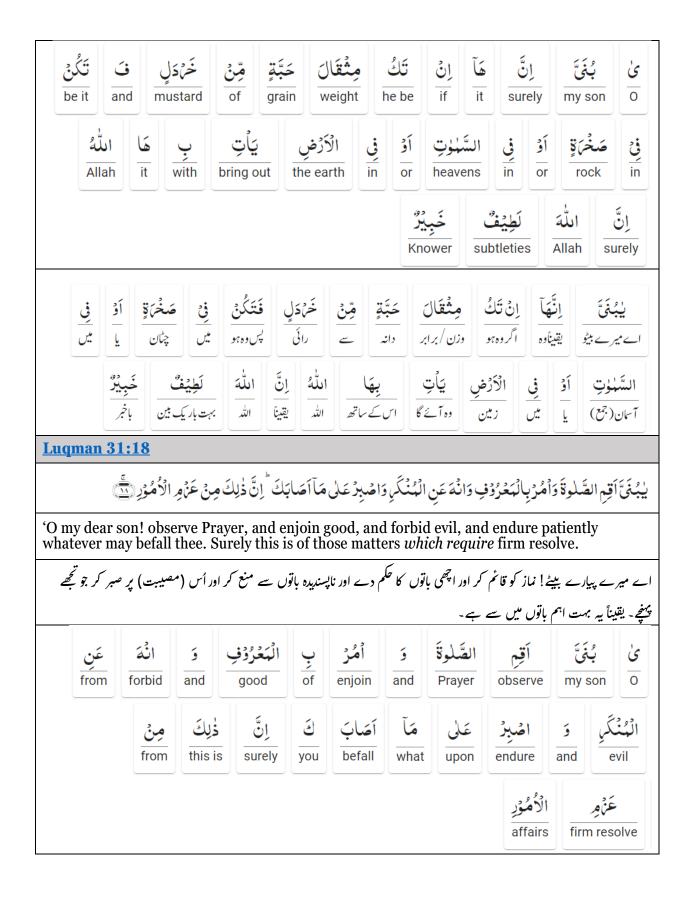


Lugman 31:17

يْبُنَىَّ اِنَّهَآ اِنْ تَكُ مِثُقَالَ حَبَّةٍ مِّنُ خَمُدَلٍ فَتَكُنُ فِي صَخْمَةٍ ٱوْفِي السَّلْوٰتِ اَوْفِي الْاَرْضِ يَأْتِ بِهَا اللَّهُ ۗ اِنَّ اللَّهَ لَطِيۡفٌ خَبِيۡرٌ ۗ

'O my dear son! even though it be the weight of a grain of mustard seed, and even though it be in a rock, or in the heavens, or in the earth, Allah will surely bring it out; verily Allah is the Knower of all subtleties, All-Aware.

اے میرے پیارے بیٹے! یقیناً اگر رائی کے دانے کے برابر بھی کوئی چیز ہو پس وہ کسی چٹان میں (دبی ہوئی) ہو یا آسمانوں یا زمین میں کہیں بھی ہو، اللہ اسے ضرور لے آئے گا۔ یقیناً اللہ بہت باریک بین (اور) باخبر ہے۔





Luqman 31:19

'And turn not thy cheek away from men in pride nor walk in the earth haughtily; Surely, Allah loves not any arrogant boaster.

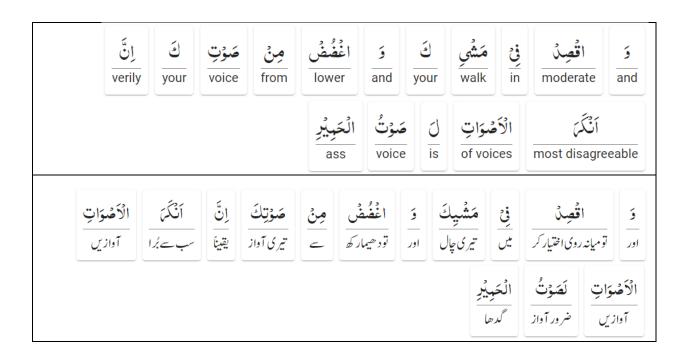
اور (نخوت سے) انسانوں کے لئے اپنے گال نہ پھلا اور زمین میں یونہی اکڑتے ہوئے نہ پھر۔ اللہ کسی تکبر کرنے والے (اور) فخرومباہات کرنے والے کو پسند نہیں کرتا۔

$$\frac{\dot{c}}{\text{earth}} \frac{\dot{c}}{\text{in}} \frac{\dot{c}}{\text{walk}} \frac{\dot{c}}{\text{nor}} \frac{\dot{c}}{\text{and}} \frac{\dot{c}}{\text{men}} \frac{\dot{c}}{\text{from}} \frac{\dot{c}}{\text{your}} \frac{\dot{c}}{\text{cheek}} \frac{\dot{c}}{\text{turn away}} \frac{\dot{c}}{\text{not}} \frac{\dot{c}}{\text{and}} \frac{\dot{c}}{\text{and}}$$

Lugman 31:20

'And walk thou at a moderate pace, and lower thy voice; verily, the most disagreeable of voices is the voice of the ass.'

اور اپنی چال میں میانہ رَوی اختیار کر اور اپنی آواز کو دھیما رکھ۔ یقیناً سب سے بُری آواز گدھے کی آواز ہے۔



Advanced Reading (Optional)

Commentary of Surah Al-Fatihah from Tafsir-ul-Kabir

سورة فاتحه ، صفحه 4-1

https://www.alislam.org/quran/view/?page=1®ion=T1&CR=

Origins of Sūrah al-Fātihah

https://www.reviewofreligions.org/22378/origins-of-surah-al-fatihah/AND

The Names of Sūrah al-Fātiḥah

https://www.reviewofreligions.org/22381/the-names-of-surah-al-fati%e1%b8%a5ah/

Tarteelul Quran / 5-minute Review

Keeping in mind the level of knowledge of members, please take **5 minutes in every class** to teach the rules of the **correct recitation** of the Holy Quran.

The following are resources that teachers/self-learners may find beneficial:

Qaidah Tarteelul Quran (Urdu) https://www.alislam.org/urdu/pdf/Tarteel-ul-Quran.pdf
Qaidah Tarteelul Quran (English) https://www.alislam.org/quran/English-Qaida-Tarteel-ul-Quran.pdf

Al-Tarteel – an English language MTA program teaching the correct pronunciation of the Holy Quran with Hafiz Fazle Rabbi (55 episodes) https://www.alislam.org/media/program/al-tarteel/

Note: Accompanying pdf of PPT for each episode available at alislam.org by searching "Al Tarteel Lesson [insert class number]"

والدین سے حُسن سلوک / Good treatment of Parents / والدین سے حُسن سلوک

عَنْ آبِي هُرَيْرَةَ رَضِى اللهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ قَالَ: رَغِمَ انْفُ ثُمَّ رَغِمَ انْفُ ثُمَّ رَغِمَ انْفُ ثُمَّ رَغِمَ انْفُ، قِيْلَ مَنْ يَارَسُولَ اللهِ! قَالَ: مَنْ آذرَكَ آبَوَيْهِ عِنْدَ الْكِبَرِ آحَلَهُمَا آوْ كِلَيْهِمَا فَلَمْ يَلْخُلِ الْجَنَّةَ .

(مسلم كتأب البروالصلة بأب رغم انف من ادرك ابويه)

حضرت ابو ہریرہ ٹیان کرتے ہیں کہ آنحضرت صلی اللہ علیہ وسلم نے فر مایا۔ مٹی میں ملے اس کی ناک۔ میٹی میں اس کی ناک۔ میٹی میں ملے اس کی ناک (پیالفاظ تین دفعہ آپ نے دو ہرائے) (یعنی ایسا شخص سخت قابلِ مذمت اور بدقسمت ہے) لوگوں نے عرض کیا حضور! کونسا شخص ؟ آپ نے فر مایاوہ شخص جس نے اپنے بوڑھے ماں باپ کو پایا اور پھروہ ان کی خدمت کر کے جنت میں داخل نہ ہوں کا۔

Hazrat Abu Hurairah^{ra} relates that the Holy Prophet^{sa} said: "May his nose be rubbed in dust, may his nose be rubbed in dust, may his nose be rubbed in dust who found his parents, one or both, approaching old age and did not enter Paradise through serving them" (Muslim).

Source: Muntakhab Ahadith (Urdu), pg 51 & Gardens of the Righteous (Eng.), pg 74

۸۵۲ — عَنْ عَبْدِ اللهِ بَنِ عَمْرٍ و رَضِى اللهُ عَنْهُ اَنَّ رَسُولَ اللهِ صَلَّى اللهُ عَنْهُ الرَّجُلِ اللهِ صَلَّى اللهُ عَلَيهِ وَسَلَّمَ قَالَ : مِنَ الْكَبَائِرِ شَتْمُ الرَّجُلِ اللهِ وَالِدَيْهِ وَالْكَيْهِ وَالْكَيْهُ وَالْكَيْمُ وَالْكَيْهُ وَاللهُ وَاللّهُ وَلَا لَهُ وَاللّهُ وَالللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ

Hazrat Abdullah ibn Amr ibn 'As^{ra} relates that the Holy Prophet said: "Abusing one's parents is a major sin. He was asked: Messenger of Allah, does a person abuse his parents? He answered: Yes, if he abuses a person's father, the latter would in turn abuse his father; if he abuses another person's mother, the latter would in turn abuse his mother (Bukhari and Muslim).

Source: Hadigatus Saliheen (Urdu) pg. 801 & Gardens of the Righteous (English), #340 pg. 77

The following prayer should be recited after the *Adhan* is completed:

O Allah, Lord of this Perfect Call, and of the Congregational Prayer, make Muhammad a means of our access to You, and bless him with excellence and the lofty office, and grant him the most exalted station Thou hast promised him. Verily, Thou goest not back on Thy promise.

(Bukhari, Kitabul-Adhan)

Etiquette of Salat / Class #2

Please read the following guidance of Sayyedna Hazrat Khalifatul Masih V^{aa} on **Salat al-Tasbih** in the following article of *Al Fazal* and its translation in *Al Hakam*. May Allah ta'ala guide all sisters to understand and act upon this divine guidance. Ameen!

سوال: مکرم انچارج صاحب عربک ڈیسک یو کے کے ایک استفسار بابت صلاۃ التسبیح کے متعلق راسمنائی کرتے ہوئے حضور ایدہ اللہ تعالیٰ بنصرہ :العزیز نے اپنے مکتوب مورخہ 19 ہولائی 2020ء میں ذیل ارشاد فرمایا۔ حضور نے فرمایا

جواب: علمائے سلف میں صلاۃ النسیج کے متعلق مروی احادیث پر دونوں قسم کی آراء موجودہ ہیں، کچھ نے ان احادیث کو قابل قبول قرار دیا ہے۔ اسی طرح المہ اربعہ میں مجھی اس بارے میں اختلاف ہے اور کچھ نے ان احادیث کی اسناد پر جرح کرتے ہوئے انہیں موضوع قرار دیا ہے۔ اسی طرح المہ اربعہ میں مجھی اس بارے میں اختلاف پایا جاتا ہے۔ حضرت امام احمد بن حنبل ؓ اس نماز کو مستحب کا درجہ مجھی نہیں دیتے جبکہ دیگر فقہاء اسے مستحب قرار دیتے ہیں اور اس کی فضیلت کے مجھی قائل ہیں۔

صلاۃ التسیع کی بابت مروی احادیث سے یہ بات تو قطعیت کے ساتھ ثابت ہے کہ حضورﷺ نے نود اس نماز کو کھی ادا نہیں کیا اور نہ ہی خلفائے راشدین سے اس نماز کے پڑھنے کا کوئی ثبوت ملتا ہے۔اسی طرح اسلام کی نشاۃ ثانیہ کے لیے مبعوث ہونے والے حضورﷺ کے غلام صادق حضرت مسیح موعود علیہ السلام سے بھی اس نماز کے پڑھنے کی کوئی روایت ہمیں نہیں ملتی۔

لیکن اس کے باوجود اگر کوئی شخص یہ نماز بڑھنا چاہتا ہے تو پھر ہمیں حضرت علی رضی اللہ عنہ کے اس ارشاد کو پیش نظر رکھنا چاہیے جے حضرت مسیح موغود علیہ السلام نے بھی بیان فرایا ہے کہ ایک شخص ایک ایسے وقت میں نماز بڑھ رہا تھا جس وقت نماز بڑھنا جائز نہیں۔ اس کی شکلبت حضرت علیؓ کے پاس ہوئی تو آپ نے جواب دیا کہ میں اس آیت کا مصداق نہیں بننا چاہتا۔
اَرَعَیْتَ الَّذِیُ یَہُی ۔ عَبْرًا اِذَا صَلَّی ۔

یعنی تونے دیکھا اس کو جو ایک نماز پڑھتے بندے کو منع کرتا ہے۔

باقی جمال تک فقہ احمدید کی عبارت کا تعلق ہے تو فقہ احمدید میں کئی ایسی باتیں شامل ہو گئی ہیں جن کی تصحیح کی ضرورت ہے۔ اسی لیے فقہ احمدید کا نظر ثانی شدہ ایڈیشن شائع ہو گا تو انشاء اللہ اس عبارت کو بھی ٹھیک کر دیا جائے گا۔

Source: https://www.alfazl.com/2021/12/25/38957/

While providing guidance regarding a question asked by the head of the Arabic Desk concerning *salat al-tasbih*, Hazrat Amirul Momineen, Khalifatul Masih V^{aa}, in his letter dated 19 July 2020, stated:

"Classical scholars have differing views on the ahadith concerning *salat al-tasbih*; some have declared these ahadith to be acceptable and some have questioned the *asnaad* of these ahadith and declared them as fabricated.

"Similarly, the four imams also differ on this point. Hazrat Imam Ahmad^{rh} ibn Hanbal does not even give the status of *mustahabb* to this prayer, while other jurists call it *mustahabb* and are also convinced of its excellence.

"From the ahadith narrated about *salat al-tasbih*, it is absolutely evident that the Holy Prophet^{sa} himself never performed this prayer and there is no evidence regarding the Rightly-Guided caliphs having performed this prayer. Similarly, we do not find any narration of this prayer from the Promised Messiah^{as}, the ardent devotee of the Holy Prophet^{sa} who was sent for the Second Revival of Islam.

"However, if a person wants to offer this prayer, then we should keep in mind the following instruction of Hazrat Ali^{ra} which is also narrated by the Promised Messiah^{as}: A person was praying at a time when it is not permissible to offer prayers. When Hazrat Ali^{ra} received a complaint about this, he replied that he did not want to be the subject of these verses:

"You see the one who forbids the servant to offer a prayer.' [Surah al-Alaq, Ch.96: V.10-11]

"As far as the text of [the book] *Fiqh-e-Ahmadiyya* is concerned, several such things have been included in *Fiqh-e-Ahmadiyya* which need to be corrected. That is why *Fiqh-e-Ahmadiyya* is being revised. Once the revised edition of *Fiqh-e-Ahmadiyya* is published, this text will also be corrected. *insha-Allah*."

Source: https://www.alhakam.org/answers-to-everyday-issues-part-xxv/

The Promised Messiah's as Book

FOUR QUESTIONS BY MR. SIRAJUDDIN, A CHRISTIAN, AND THEIR ANSWERS

- The Christian concept of Redemption through 'Accursed Sacrifice' is an abomination and a blasphemy against a beloved Prophet of God.
- Jesus of Nazareth did not die on the cross and did not become accursed.
- The Holy Quran has perfected the concept of Tauhid, or the Unity of God, although it was also taught by past scriptures.
- The teachings of the Holy Quran are meant for all people and all times. Earlier scriptures confined their teachings to specific people or nations.
- Islam enjoins 'love' only for God, while in relation to mankind it teaches 'mercy' and 'compassion'.
- Wars waged during the time of the Holy Prophet(sa) were to repel aggression and not to force Islam upon others.

These are some of the points elucidated by Hazrat Mirza Ghulam Ahmad of Qadian^{as}, (the Promised Messiah and Mahdi, founder of the Ahmadiyya Muslim Community), while responding to four questions sent to him by Mr. Sirajuddin, a Muslim who had turned to Christianity.

روحانی خزائن جلد 12

To read this book in English, please click here: https://www.alislam.org/library/books/Four-Questions-Sirajuddin.pdf

Advanced Reading (Optional)

Are you finished the assigned book above? We invite you to learn more about the importance of Relationship with Parents below

Malfuzat Vol 2 (English) "Serving One's Mother" page 16-17 &

"Two manifestations of Divine Providence—Parents and a Spiritual Guide" page 189-190

Khilafat Ala Minhajun Nabuwwah / History of Khilafat

Link to Book: https://www.alislam.org/urdu/pdf/Khilafat-ala-Minhaj-un-Nubawt-2.pdf

Class #1: Vol 2 page 340 to 342 **Class #2**: Vol 2 page 343 to 345

Advanced Reading (Optional)
We encourage you to learn more about the importance of Khilafat.
Please click on the title to read the book.

An Exposition of Some Criticisms against Khilafat-i-Rashida

by Sheikh Mubarak Ahmad

Pearls of Wisdom / Guidance of Khilafat

Please watch the following two video clips to learn the guidance of Hazrat Khalifatul Masih Vaa on these important questions.

How can we teach young children about believing in Allah, praying Salat and reciting the Qur'an?

https://youtu.be/S1pGBncaUzQ (length 6:04)

What is your advice for parents that are not in agreement about the moral training of their children?

https://youtu.be/pA9co78vooA (length 2:39)

Tabligh Activity / Class #1 / 5 min Overview by Secretary Tabligh

In November, we observe "Remembrance Day" on November 11. This month, members are encouraged to discuss with their Tabligh contacts the following:

Islam's emphasis on "Love for One's Country"

Additional Activities (Optional)

- 1. Participate in your local activities to mark Remembrance Day
- 2. Join the Jama'at's campaign "Muslims for Remembrance"

What Should We do? / Class #2/ 15 min Tarbiyati Discussion

This month we are discussing our relationship with our parents, which is relevant to all Lajna members, regardless of age. As children, we are repeatedly commanded by Allah in the Holy Quran to be obedient, kind and merciful to our parents all their life (17:24-25, 29:9, 31:15-16, 46:16-19).

The importance of our relationship with our parents is also reflected in the fact that there are several prayers throughout the Holy Quran where we are taught to be grateful for the blessings God has bestowed on us *and* our parents and to ask for forgiveness for our ourselves *and* our parents (14:42, 27:20, 46:16, 71:29)

What are barriers that I face in having a strong bond with my parents and/or my children/grandchildren? What are some practical things I can do to reform MYSELF and improve these relationships?

<u>Note to Teachers</u>: In order to have a beneficial and engaging discussion, please review the teaching guide resources below and prepare your own notes.

Self-Study/Teaching Guide

Click on each reference below to learn more

All relationships in life take a lot of work, effort and sacrifice. In Islam, the most important relationship in a Muslim's life is their parents. After obedience to God, the Holy Quran teaches the importance of obedience to parents.

Those who are born and/or raised in Canada are different than their parents who have immigrated here. Many Canadian Ahmadi children have a different language and culture from their parents who have immigrated here from another country. Unfortunately, both language and culture can be a barrier between themselves and their parents — if they let that happen!

For a child, their parents wear many different hats — they are their nurse, their cook, their therapist, their best friend, their guide through life's ups and downs. As children, we tend to take our parents for granted, which is why the Holy Quran teaches us to be **obedient** and

kind to our parents. Later in life, when our parents are aged and children are grown and strong, roles reverse. Now, children must care for their elderly parents as they themselves were taken care of in childhood. Where parents were expected to be patient and make sacrifices for their children, adult children must be **patient**, **kind** and **make sacrifices** for their aged parents.

It's important to understand that language and culture do not have to be a barrier; if we have put in the effort to be **present** and **involved** in our child's life, then our relationship with our child will be **a lifelong bond**. Remember that obedience, kindness and love do not need a language or culture to be expressed.

Click on each reference below to learn more about what Islam says about parents:

- 1. Serve Your Parents, Malfuzat Vol. 10 pg 131
- 2. Care of the Aged by Hazrat Khalifatul Masih IV^{rh}
- 3. Role of Parents in the Training of Children, Social Media by Hazrat Khalifatul Masih Vatba
- 4. Friday Sermons
 - a. Benevolence towards Parents and Relatives https://khut.ba/23jan2004
 - b. Imperative Guidance for Fulfilling the Rights of Parents https://khut.ba/4feb2000
- 5. Treatment of Parents Islamic Teachings, Review of Religions, August 1995
- 6. "Big problem faced by young people today is the tension that exists between children and parents, children being over anxious and parents being over protective. What guidance is provided by Islam for both parents and children to avoiding such a situation?" Faith Matters#59
- 7. <u>Islamic Teachings on Ideal Family Life</u> by Mukhtar Ahmad Cheema Sahib